



# 51st Annual Sal Zacchia, Phil LaRocca and Pete Piastra Memorial Golf Outing

Tuesday, June 9th, 2026

Fox Hollow Golf Club - 59 Fox Chase Run, Branchburg, New Jersey

This Outing will help the EPC support Tri-State area Food Banks, Tomorrows Children's Fund at Hackensack Hospital, and Eva's Village

## Schedule of Events

|                                                     |                                |                                     |                            |                                  |
|-----------------------------------------------------|--------------------------------|-------------------------------------|----------------------------|----------------------------------|
| <input type="checkbox"/> Registration<br>12:00 p.m. | BBQ Lunch<br>12:00 - 1:00 p.m. | Practice Range<br>12:00 - 1:00 p.m. | Shotgun Start<br>1:00 p.m. | Dinner & Prizes<br>5:30 - 7:00pm |
|-----------------------------------------------------|--------------------------------|-------------------------------------|----------------------------|----------------------------------|

## Prizes

• Putting Contest • Hole-In-One Prizes • Other Course Contests • Raffles

## Sponsorships Available

**GOLD** =DINNER SPONSOR - \$3,500 (INCLUDES A FOURSOME, A HOLE SPONSOR SIGN AND BANNER AT DINNER)

**SILVER** =BAR/COCKTAIL SPONSOR - \$2,500 (INCLUDES A TWOSOME, A HOLE SPONSOR SIGN AND BANNER AT DINNER)

**BRONZE** = LUNCH SPONSOR - \$1,500 (INCLUDES A HOLE SPONSOR SIGN AND A BANNER AT LUNCH)

**PUTTING CONTEST SPONSOR** - \$2,000 • **GOLF CARTS** - \$1,500 • **SCORECARDS** - \$1,500

**BEVERAGE CARTS (2)** - \$1,000 • **HOLE IN ONE** - \$1,000 • **CLOSEST TO PIN (4)** - \$500 • **PRACTICE RANGE** - \$500

## Send Completed Application or direct any questions to:

Susan McAleavey Sarlund - P.O. Box 897, New Providence, NJ 07974

easternproducecouncil@gmail.com - or 908-723-0645

## DON'T PLAY GOLF BUT WANT TO JOIN US?

WE WILL BE OFFERING A MAHJONG CLASS FROM 1:00 - 3:00 PM, FOLLOWING LUNCH.  
PLEASE RESPOND TO SUSAN IF YOU ARE INTERESTED OR FOR MORE DETAILS.

All Reservations and Payment must be received by  
Friday May 29, 2026

★ No Cancellations or Refunds ★

### Contact Information

Name \_\_\_\_\_

Company \_\_\_\_\_

Phone # \_\_\_\_\_

Email Address \_\_\_\_\_

### Please select Method of Payment

**Check** (Make Check Payable to: Eastern Produce Council)

**Credit Card**  Visa  Mastercard  Amex  Discover

Credit Card# \_\_\_\_\_

CVD# \_\_\_\_\_ Exp. Date: \_\_\_\_\_

(3 digits on back of Visa & Mastercard; 4 digits on front of Amex)

## Reservation

### Entry Includes:

Greens Fee, Golf Carts, BBQ Lunch,  
Cocktails/Dinner

**Foursome** .....\$1,700

**Individual** .....\$450

**Hole Sponsor** .....\$350

**Dinner Only** .....\$50

**Lunch, Mahjong, and Dinner** ..... \$75

### Foursome for golf:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Amount Enclosed: \$ \_\_\_\_\_